



opi.mt.gov

Montana
Office of Public Instruction
Denise Juneau, State Superintendent

Office of Public Instruction
P.O. Box 202501
Helena, MT, 59620-2501
(406) 444-3095
(888) 231-9393
(406) 444-0169 (TTY)
opi.mt.gov

CALL FOR PROPOSALS

The OPI Indian Education staff is in the process of developing the Sixth Annual Indian Education for All Best Practices Conference for February 27-28, 2012, in Billings, Montana. We invite you to share the excellent work you have done in implementing and promoting Indian Education for All in Montana schools.

The purpose of the conference is to help provide teachers and administrators with the knowledge, skills, and materials they need to teach all students about American Indians in Montana. The theme of this year's conference is *Understanding our Differences, Valuing our Connections – Building and Maintaining Culturally Responsive Relationships*.

If you wish to submit a proposal, please fill out the Proposal to Present form **below** and return the completed form to Joan Franke at jfranke@mt.gov or fax, (406) 444-3924. If your proposal is accepted, OPI will reimburse travel expenses at state rate (two presenters per session, maximum).

If you have questions, please contact Joan Franke at jfranke@mt.gov or (406) 444-3694.



Montana
Office of Public Instruction
Denise Juneau, State Superintendent

opi.mt.gov

Indian Education for All 2012 Best Practices Conference

*Understanding our Differences, Valuing our Connections –
Building and Maintaining Culturally Responsive Relationships*

Proposal to Present

February 27-28, 2012
Crowne Plaza – 27 North 27th Street, Billings

If you would prefer to receive a Word document to type the information in, please e-mail Joan Franke at jfranke@mt.gov.

First Name	Last Name	
School/Organization		
Email	Daytime Phone	FAX
Mailing Address	Box Number	
City	State	ZIP

THE INFORMATION LISTED BELOW WILL BE USED IN THE PROGRAM AGENDA.

- **Title of Presentation:**
- **All presenters and their titles as they should appear in the program:**
Up to two presenters per session will be reimbursed for travel costs.
- **Brief description of topic and presentation for the program. Indicate curricular area and Essential Understandings addressed:**
- **Day(s) available to present: (Indicate preference). Please select more than one presentation time if possible.**
February 27 a.m. _____ February 27 p.m. _____
February 28 a.m. _____ February 28 p.m. _____
- **AV equipment needs-** LCD projectors will be provided. Presenters must provide their own laptop.
☐ Overhead projector ☐ Screen ☐ Other _____
- **Any other requests for room set-up, etc.**

Please return to Joan Franke by fax at (406) 444-3924.

11/14/2011